



**GOVERNOR'S P-20 COUNCIL  
Education & Workforce Pathways Committee**

**Wednesday, May 28, 2008  
2:00 P. M.  
1700 W. Washington Street  
State Capitol, 6<sup>th</sup> Floor, Room 6B  
Phoenix, AZ 85007**

**AGENDA**

*The Education & Workforce Pathways Committee will discuss and may take action on the following matters. Members will attend either in person or by telephone conference call. Public comment will be taken.*

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| <b>1. Call to Order</b>  | <b>Susan Carlson</b> |
| <b>2. Welcome &amp; Introductions</b>  | <b>Susan Carlson</b> |
| <b>3. Presentation &amp; Discussion: Dual Enrollment</b>   | <b>Susan Carlson</b> |
| <b>a. Promising Practices</b>  | <b>Staff</b>         |
| <b>4. Next Steps</b>   | <b>Susan Carlson</b> |
| <b>5. Call to the Public</b>   | <b>Susan Carlson</b> |
| <i>Members of the public may address the committee during the Call to the Public section of the agenda. Public members will be allotted three minutes each for this purpose.</i> |                      |
| <b>6. Adjournment</b>  | <b>Susan Carlson</b> |